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## **BIB DATA SHEET**

## **CONFIRMATION NO. 7109**

| SERIAL NUM  | ERIAL NUMBER FILING O                                 |  | 71(c) | 1(c) CLASS |                  | GROUP ART UNIT                      |                    |      | ATTORNEY DOCKET |                       |  |
|---|---|--|-------|------------|------------------|-------------------------------------|--------------------|------|-----------------|-----------------------|--|
| 10/565,268 09/19  |   |  | _     |            | 210              | 1797                                |                    |      | 12150-0002      |                       |  |
| RUL   |   |  |       |            |                  |                                     |                    |      |                 |                       |  |
| APPLICANTS Laszlo Koska, Beldon, AUSTRALIA;   |   |  |       |            |                  |                                     |                    |      |                 |                       |  |
| ** CONTINUING DATA **********************************                                       |   |  |       |            |                  |                                     |                    |      |                 |                       |  |
| ** FOREIGN APPLICATIONS ************************************                                |   |  |       |            |                  |                                     |                    |      |                 |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/13/2006                                |   |  |       |            |                  |                                     |                    |      |                 |                       |  |
| Foreign Priority claimed Yes No  35 USC 119(a-d) conditions met YYes No Met after Allowance |   |  |       |            | STATE OR COUNTRY |                                     | HEETS TOT          |      |                 | INDEPENDENT<br>CLAIMS |  |
|   | /erified and /PETER A PAH<br>HRUSKOCI/                |  |       |            | AUSTRALIA        | ı.                                  | 2                  | 2 11 |                 | 2                     |  |
| ADDRESS   |   |  |       |            |                  |                                     |                    |      |                 |                       |  |
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| TITLE   |   |  |       |            |                  |                                     |                    |      |                 |                       |  |
| Treatment of chloraminated water  |   |  |       |            |                  |                                     |                    |      |                 |                       |  |
|   |   |  |       |            |                  |                                     | ☐ All Fees         |      |                 |                       |  |
|   |   |  |       |            |                  |                                     | 1.16 Fees (Filing) |      |                 |                       |  |
|   | FEES: Authority has been given in Paper               |  |       |            |                  | 1.17 Fees (Processing Ext. of time) |                    |      |                 |                       |  |
| RECEIVED<br>1030  | No to charge/credit DEPOSIT ACCOUNT No for following: |  |       |            |                  |                                     | 1.18 Fees (Issue)  |      |                 |                       |  |
| 1000  |   |  |       |            |                  |                                     | Other              |      |                 |                       |  |
|   |   |  |       |            |                  |                                     | ☐ Credit           |      |                 |                       |  |
|   |   |  |       |            |                  |                                     |                    | •    |                 |                       |  |